

DEC 9 9 38 AM '71

State of South Carolina FARMNSWORTH
GREENVILLE COUNTY R. M. C.

Know All Men by These Presents:

That We, Dennis G. Estep and Phyllis S. Estep,

in the State aforesaid,

in consideration of the sum of Three Thousand Seven Hundred (\$3700.00) - - - - - DOLLARS, and the assumption of mortgage to Greer Federal Savings and Loan Association in the amount of \$12,886.55 recorded in mortgage book 1024, page 449, RMC for Greenville Co. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Ted B. Bunton, his heirs and assigns forever:

ALL that lot of land located in the State of South Carolina, County of Greenville, Chick Springs Township, on the Western side of Brighton Lane about one mile Southwestward from the Village of Taylors, being shown as Lot No. 65 of COLONIAL HILLS according to survey and plat by Piedmont Engineers & Architects, dated April 24, 1964, recorded in Plat Book "FFF", page 102, R. M. C. Office for Greenville County, having the following courses and distances, to-wit:

BEGINNING on an iron pin on the Western side of Brighton Lane, joint front corner of Lots Nos. 64 and 65, and running thence along the joint line of said Lots. N. 82-09 W. 169.9 feet to an iron pin; thence N. 9-22 E. 95.5 feet to an iron pin, joint rear corner of Lots Nos. 65 and 66; thence with the joint line of said lots, S. 76-50 E. 184.8 feet to an iron pin on the Western side of Brighton Lane; thence with said lane, S. 19-43 W. 80 feet tp the beginning corner.



Greenville County
Stamps
Paid: 4.40
Plat No. 1024 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of November in the year of our Lord One Thousand Nine Hundred and Seventy-One.

Signed, Sealed and Delivered in the Presence of

Mary L. Price

Dennis G. Estep (Seal)
Phyllis S. Estep (Seal)
(Seal)
(Seal)

California }
State of ~~California~~ }
Orange COUNTY } Personally appeared before me Bonnie Evans
and made oath that she saw the within named grantor(s) Dennis G. Estep and Phyllis S. Estep

deliver the within Official Record and that she, with Mary L. Price, 30th
witness to before me this November 30th, A. D., 1971
My Commission Expires March 18, 1973 (Seal)
My commission expires 3-18-73 for California

Bonnie Evans (Seal)

State of ~~California~~ California }
Orange COUNTY } I, Virginia Bousquet
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Phyllis S. Estep
wife of the within named Dennis G. Estep

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Ted B. Bunton, his Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Witness my hand and seal this 30th
November 30th, A. D., 1971
My Commission Expires March 18, 1973 (Seal)
My commission expires 3-18-73 for California

Phyllis S. Estep (Seal)
9:38 A.M.
Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 9th day of December, 1971, at 1 M., No. #15887

7341-2-210
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